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Subject: Re: need emergency resources for Larchmont family (about to be homeless)
From: Angelica Sammons <angelica.sammons@larchmontcharter.org>
Date: 11/9/18, 9:04 AM
To: FMorales@bos.lacountv.gov
CC: Amy Held <amy.held@larchmontcharter.org>, Daniel.Halden@lacity.org, mrysman@bos.lacounty.gov, Vanessa Vazquez <vanessa.vazquez@larchmontcharter.org>
Thank you so much for taking our call this morning, we appreciate your support. Here is Mr. Victor De Los Angeles' contact
information: delosangelesvictor05@gmail.com and 213-769-3431 (mobile). He is a Spanish Speaker and we will let him know to expect PATH to reach out to him.
Angelica
                     Angelica Sammons
                     Director of Operations
                     323.380.7893 ext. 305 | www.larchmontcharter.org | 444 N. Larchmont Blvd. #207, Los Angeles, CA 90004
The mission of Larchmont Schools is to provide a socio-economically, culturally and racially diverse community of students with an exceptional public education
On Wed, Nov 7, 2018 at 5:25 PM Morales, Fernando < FMorales@bos.lacounty.gov > wrote:
  Glad we can be of assistance!
   I am sorry I missed you in my last message, Angelica. Looking forward to connecting further. Call or email their contact information at any time and we will move forward
  from there.
  Thanks!
  Fernando
  Fernando Morales
   Sr. Field Deputy, West/Metro LA
  Office of Supervisor Sheila Kuehl
Office (310) 231-1170
  Mobile (213) 379-2807
   > On Nov 7, 2018, at 5:14 PM, Amy Held <a href="mailto:amy.held@larchmontcharter.org">amy.held@larchmontcharter.org</a> wrote:
   > Thank you both so much for you quick responses. Angelica's directly in contact with the family and can connect them with you Fernando. Thank you so much for your
  help.
  > Sent from my iPhone
   >> On Nov 7, 2018, at 5:12 PM, Morales, Fernando < FMorales@bos.lacounty.gov > wrote:
   >> Hi Dan, thanks for connecting us!
   >>
   >> Amy,
   >> Thank you for reaching out on behalf of the student/family. I'm happy to do a warm introduction to an Intake/Assessment Manager at PATH to see if they qualify for
  housing retention (funding to meet that gap). What do you think is the most appropriate way to contact the family? I am also happy to provide the contact to you if you think that is the most appropriate way. I am available via telephone at (213) 379-2807 anytime tonight if you would like to discuss further. Thanks again!
   >>
   >> Fernando
   >> Fernando Morales
  >> Sr. Field Deputy, West/Metro LA
>> Office of Supervisor Sheila Kuehl
   >> Office (310) 231-1170
   >> Mobile (213) 379-2807
   >> Hi Amy and Angelica
   >> I'm sorry to hear that one of the LCS families in this situation. I'm not aware of City resources but I'm CCing Molly Rysman and Fernando Morales with Suprevisor
  Sheila Kuehl's office.
   >> Molly and Fernando -- please see below from Amy Held, executive director at Larchmont Charter School. Are you aware of any resources that may be able to assist?
  >> Thanks.
  >> [https://s3.amazonaws.com/uploads.wisestamp.com/382a8ad9b300bfbcafefa33ca4444156/1380755597.pnq] \\ < http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.cd13.com&sn=d2lsbGlhb55heWFsYUBsYWNpdHkub3|n>
   >> Dan Halden
   >> Hollywood Field Deputy
   >> Office of Councilmember Mitch O'Farrell, 13th District
  >> 1722 Sunset Boulevard, Los Angeles, CA 90026
>> (213) 207-3015 | daniel.halden@lacity.org<mailto:daniel.halden@lacity.org> | http://secure-web.cisco.com
  /lxxG2LyHbPXrSD_xU5Me5h4wl3XOrSqwwYMwFiLn4sqruX9nrvR-m-rzn0MaXl5uEiesYu0qsGw5Mack1XiTziVPBKJTMAcJsyzNMuBXHnipRUzNdALBqOsb3dd4_08b6jhmUPLEQDDo5ExKXujqvAnu9xQrOAyLNEX_hU1e4mEaE8UTojVi5LL-
  m-rznOMaXISuEiesYuQasGwSMack1XITziVPBK[TMAcjsyzNMuBXHnipRUzNdALBgOsb3ad4_08b6jhmUPLEQDDo5ExKXujqavAnu9x0rOAyLNEX_hU1e4mEaE8UTojVi5LL-niil8t33Vw1NZPj8oF-r28KisZ5lxzhi7ON5VrKyx6Cyxoe7bzAo-Nv0oPlxcrd4L60_1mlgRGlagk28zE1vL-T0SYH_fjCv4DmUnptl-595213WzaxsqCxP4JOoTign_X9AE_oFJ90WuGmsD42cVNloUuGZtdmpjH_6sdVVEEf15me5kxL1Yep_cD3BWEQYqAsPGiHSBFJcAyGstoPMoJPUVKDHLuvptsGxuTVg7fhrEQoPEM/http%3A9%2F%2Fwww.cd13.com~http://secure-web.cisco.com
/lMYgm6Ef8Fq8Fx_zoRg9dV4J_OVnHPq08N4JJU064UZTPxQvaPugwDwv4K1t214dJX1273tacmnDKCmRF0AHebVxeb8nbpQSFhh6z6yAq3CqRVTzK-4m9xNMPO07R-Ri0LR5dQqezCXvHu7ij27riuxc9Oy9VJZNOYMqFx3hD5sv78La5EennbYW5KBjepb64K-6KXVseCpidpJ6Vemd8pDunRyf1XMpnwUSLFkTwRbqZnA0V6qnPZa1j0UN4w-w7fpNuwhbG91U-z7HsP3-HFTWAtGVkZBbr72NnCrMJylKSA1WeqcD3-tqEp1zjz31yFpWm62mIYwMxXPPa4vqU9f5n04MuDEi64VkHLLIFBJuXixRNyhx9q9FK301eM_5z0FAJH87ybhpGJG4RAIfJF_w/http%3A%2F%2Fwww.cd13.com>
  >> Find the Councilmember on: [Facebook] <a href="https://www.facebook.com/CouncilmemberMitchOFarrell">https://s.wisestamp.com/links?url=https%3A%2F%2Ftwitter.com%2FMitchOFarrell&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3]n> [Instagram] <a href="https://s.wisestamp.com/links?url=http%3A%2F%2Fwww.instagram.com%2Fmitchofarrell&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3]n>">https://s.wisestamp.com/links?url=http%3A%2F%2Fwww.instagram.com%2Fmitchofarrell&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3]n> [YouTube]
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1 of 2 6/16/19, 12:11 PM

Re: need emergency resources for Larchmont fam...

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>> <a href="http://www.youtube.com/channel/UCsO26C1Ud6xzGXf18 t6pvQ">
>> On Wed, Nov 7, 2018 at 12:28 PM Amy Held <a href="mailto:amy.held@larchmontcharter.org">amy.held@larchmontcharter.org</a> wrote:
>> Hi Dan,
>> Sorry to bother you but we have a family on the verge of homelessness and wanted to connect with you to find out if there are any city/community resources that can provide rent support (on the order of $300-500/mth) to prevent them from becoming homeless. I'm copying Angelica Sammons, our Director of Operations. Please reply all with any suggestions. Thank you in advance.
>> Amy
>> Amy Held
>> Executive Director
>> Larchmont Charter School
>> 444 N. Larchmont Blvd. #207
>> Los Angeles, CA 90004
>> 323.380.7893
>> amy.held@larchmontcharter.org <mailto:amy.held@larchmontcharter.org>
>> The mission of Larchmont Charter School is to provide a socio-economically, culturally and racially diverse community of students with an exceptional public education.
>> With participation from our entire community, we strive to instill in each student a dedication to improving the world we inhabit.
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2 of 2 6/16/19, 12:11 PM